

American Dharma Network

A Sewa Initiative to Respond to a Pandemic

"Together We Serve Better"

Executive Summary

Sewa International

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Executive Summory



1. What is the report about?

Sewa International started relief activities in response to COVID-19 in March 2020 and appealed to community and Dharma organizations across the US to take a 'Pledge of Service' (Sewa Sankalp) with the focus on "Sanyam" (self-restraint), "Sahakar" (cooperation) and "Sahyo" (collaboration), to serve all communities during this pandemic.

This report offers thumbnail sketches of Indian American and Dharma* (see below) organizations that have worked and collaborated with Sewa International at the local, regional, national, and international levels, contributing money, time, and energies to respond to COVID-19.

The report lists and describes 125+ organizations offering brief profiles about them, including their work related in serving the public during the pandemic and supporting those on the frontlines fighting the pandemic.

Highlights of the report - see next page

2. What are "Dharma" organizations?

The Sanskrit word dharma is not easily translatable to English. Some have defined it as "law," "cosmic law," "order," "universal order," etc. Etymologically, dharma emerges from the Sanskrit dhri, which means "to hold," "to maintain," or "to preserve." In Hindu/Vedic texts, dharma referred to the cosmic law about the emergence of the universe from chaos.

Dharma organizations are those organizations that subscribe to or follow, in one way or another, Hindu/Vedic/Indic traditions. These organizations include Buddhist, Jain, Sikh, and other faith and belief systems originating in India.

3. Why this report?

Traditionally, "faith organizations" acknowledged and identified in the United States as serving their local, regional, and national communities were Christian organizations. Later, Jewish, and Muslim organizations, which began to grow in strength and influence, were included, as part of the larger Abrahamic faith traditions.

Over the past few decades, and especially after the Immigration and Nationality Act of 1965 brought more Indians to the United States, they began to settle down and build their own temples, gurudwaras, and monasteries. They began to reach out to their fellow citizens in their communities in service and in gratitude.

COVID-19 is a unique, unprecedented event this year that has challenged us all. It also provided an opportunity to members of the Dharma organizations to gather and offer support and service to their fellow citizens.

While serving without calling attention to ourselves (sewa = selfless service) is an act of dharma, it is also important to inform our fellow citizens about who we are and what motivates us to serve: Vasudhaiva Kutumbakam = the world is one family; Nara Sewa, Narayana Sewa = serving humanity is serving divinity.





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Together we serve better...





4750+
VOLUNTEERS
ENGAGED
IN COVID-19 RELIEF



\$1,324,000 RAISED FOR COVID-19 RELIEF EFFORTS



686,500+ N95, KN95, SURGICAL MASKS DISTRIBUTED



103,000+ HOME MADE MASKS PREPARED & DISTRIBUTED



100,000+ HOT MEALS & FOOD KITS DISTRIBUTED



1600+ VOLUNTEERS MAKING HOMEMADE PROTECTIVE MASKS



10 NON MEDICAL HELP LINE CENTERS



102 WEBINARS CONDUCTED ON HEALTH & VISA ISSUES



200+
PHYSICIANS
& ATTORNEYS
ENGAGED



REACHED & SUPPORTED



SOCIAL MEDIA

MIK

NEIGHBORHOOD SEWA
INITIATED IN USA FOR
ENGAGING VOLUNTEERS



300+
INTERNATIONAL STUDENTS
OFFERED ACCOMMODATION,
FOOD/GROCERY, TRAVEL
SUPPORT, ETC



CHAPTERS
ENGAGED IN COVID 19 RELIEF
WORK ACROSS UNITED STATES



280,500+ IBS OF GROCERIES DISTRIBUTED











